WEEK 5: "Doesn't religion cause violence?"

[WARM-UP]

[THINK]



Q1: How should we view the Crusades?

Not	OVERSIMPLIFIED	_ Not	BIBLICAL
Not	GOOD	Not	EXCLUSIVE (to Christianity or any religion)

Q2: Why is there violence in the world?

✗ Religion ✓ Sinful Desires (Christians are prone to sin too!)

Is it not this: that your passions are at war within you? You desire and do not have, so vou murder. You covet and cannot obtain. so you fight and quarrel. —James 4:1-2

Q3: Does the Bible generally command acts of violence?

Matthew 5:43-44

Romans 12:14-21

Romans 13:1-4

Genesis 9:5-6

What causes quarrels and fights among you?

Q4: How should we view the violent or gory passages in Scripture? [READ]

Select Examples of Violence in the Scriptures					
CATEGORY A:	CATEGORY B:	CATEGORY C:			
Wrong (Not God-Approved)	God Acts Directly	God Commands			
• Mark 6:27	• Exodus 14:28	• Numbers 25:1-9			
Beheaded John	Drowned Pharaoh's Army	Speared Couple			
 Judges 20:6 Dismembered Concubine 	• 2 Samuel 6:7 Struck down Uzzah	• Joshua 11:10-15 (Judges 4:2) Left None Breathing in Hazor			
• 2 Kings 8:12 Dashed, Ripped open	• Acts 2:23 / Isaiah 53:4 Crucified Jesus	• 1 Samuel 15:1-9 (Deut. 25:17-19) Devoted to Destruction Amalek			

On war violence commanded in the Old Testament:

- 1. Divine commands from God to violence in the Bible are always LIMITED in scope:
 - ✓ Only particular times, places, people, and means (i.e. without torture)
- 2. Common war rhetoric is used in describing total destruction—not literally everyone died.
- 3. Destruction is about sin (not ethnicity), and we cannot presume to know innocence.

TAKEAWAYS:

- Typically violence is wrong, but God sometimes commanded it only in specific occasions.
- The Biblical principle is to love your enemy—giving war and just punishment to governors.
- Violence in the Bible is *never* about race (genocide) but it *is* about God's judgment upon sin.

Next week: "Hasn't science disproven Christianity?" (Chapter 7)