



The Worship of God

on May 3, 2020, 11:00 a.m.

*(Please remain in your vehicles the entirety of the service.
Audio is broadcast only onsite at FM 95.1)*

Prayer of Invocation

Call to Worship

(from Psalm 19)

Leader: The heavens declare the glory of God, and the sky above proclaims His handiwork. Day to day pours out speech, and night to night reveals knowledge. There is no speech, nor are there words, whose voice is not heard.

PEOPLE: **Their voice goes out through all the earth, and their words to the end of the world.**

Leader: In them He has set a tent for the sun, which comes out like a bridegroom leaving his chamber, and, like a strong man, runs its course with joy. Its rising is from the end of the heavens, and its circuit to the end of them, and there is nothing hidden from its heat.

PEOPLE: **Let the words of my mouth and the meditation of my heart be acceptable in Your sight, O LORD, my Rock and my Redeemer.**

Leader: Together, let us worship God!

Hymn of Praise #08 (vss. 1,3,4) *"Bless, O My Soul! The Living God"*

*Bless, O my soul! the living God,
Call home thy thoughts that roam abroad;
Let all the powers within me join
In work and worship so divine, in work and worship so divine.*

*'Tis He, my soul! who sent His Son
To die for crimes which thou hast done:
He owns the ransom and forgives
The hourly follies of our lives, the hourly follies of our lives.*

*Let the whole earth His power confess,
Let the whole earth adore His grace;
The Gentile with the Jew shall join
In work and worship so divine, In work and worship so divine.*

Prayer of Confession (in unison):

Lord Jesus, before Your cross we see the heinousness of our sin. Our sin caused You to be made a curse, bringing the cup of divine wrath upon You. Yours is the blood of incarnate God, of infinite worth, of matchless beauty. How great must be our **wickedness** to demand such a price! I confess my **lax and fickle discipleship**. Forgive me by the blood of Your cross, and transform me to live by Your grace.

Private Confessions (silently before God)

Words of Assurance

Deuteronomy 30:4-6

Gloria Patri

*Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
World without end. Amen, amen.*

Affirmation of Faith (in unison)

Heidelberg Catechism

Q 1: What is your only comfort in life and death?

Answer:

That I with body and soul,
both in life and death,
am not my own,
but belong unto my faithful Savior Jesus Christ;
who, with his precious blood,
hath fully satisfied for all my sins,
and delivered me from all the power of the devil;
and so preserves me
that without the will of my heavenly Father,
not a hair can fall from my head;
indeed, all things must be subservient to my salvation,
and therefore, by his Holy Spirit,
he also assures me of eternal life,
and makes me sincerely willing and ready, henceforth,
to live unto him.

*The Heidelberg Catechism (written in 1563 in Germany) has been confirmed
for centuries as a concise confession of the essential truths of the Christian faith.
The Heidelberg is most famous for its warm-hearted and personal nature.*

Welcome & Announcements

Prayers of the People / Blessing of Tithes and Offerings*

**Offerings are not collected during Drive-In worship. Giving may be mailed to Big Creek or saved until we meet in the sanctuary again. Members of other churches may freely worship with us, but we encourage you to give to your home church.*

Lord's Prayer (in unison):

Our Father who is in heaven, hallowed be Your name.
Your kingdom come, Your will be done on earth as it is in heaven.
Give us this day our daily bread
And forgive us our debts as we forgive our debtors
And lead us not into temptation but deliver us from evil
For Yours is the kingdom and the power and the glory forever. Amen

Hymn #379

"Come, Thou Fount of Every Blessing"

*Come, Thou Fount of every blessing, tune my heart to sing Thy grace;
Streams of mercy, never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above.
Praise the mount! I'm fixed upon it, Mount of God's unchanging love.*

*Here I raise my Ebenezer; hither by Thy help I'm come;
And I hope, by Thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger, wandering from the fold of God;
He, to rescue me from danger, interposed His precious blood.*

*O to grace how great a debtor daily I'm constrained to be!
Let that grace now, like a fetter, bind my wandering heart to Thee:
Prone to wander, Lord, I feel it, prone to leave the God I love;
Here's my heart, O take and seal it; seal it for Thy courts above.*

Prayer of Illumination

Scripture Message

Exodus 4:21-31

[Excerpt] ²⁴At a lodging place on the way the LORD met him and sought to put him to death. ²⁵Then Zipporah took a flint and cut off her son's foreskin and touched Moses' feet with it and said, "Surely you are a bridegroom of blood to me!" ²⁶So he let him alone. It was then that she said, "A bridegroom of blood," because of the circumcision.

Sending Hymn #271

"Rock of Ages, Cleft for Me"

*Rock of Ages, cleft for me, let me hide myself in Thee;
Let the water and the blood, from Thy wounded side which flowed,
Be of sin the double cure, cleanse me from its guilt and power.*

*Not the labors of my hands can fulfill Thy law's demands;
Could my zeal no respite know, could my tears forever flow,
All for sin could not atone; Thou must save, and Thou alone.*

*Nothing in my hand I bring, simply to the cross I cling;
Naked, come to Thee for dress; helpless, look to Thee for grace;
Foul, I to the fountain fly; wash me, Saviour, or I die.*

*While I draw this fleeting breath, when mine eyelids close in death,
When I soar to worlds unknown, see Thee on Thy judgment throne,
Rock of Ages, cleft for me, let me hide myself in Thee.*

Benediction & Response

Jesus is King, now and always! Hallelujah! <honk!>

The background of the entire page is a close-up photograph of several stacked logs. The logs are cut horizontally, showing the concentric growth rings of the wood. The colors range from light tan to dark brown, with some bark still visible on the edges. The lighting is warm, highlighting the textures of the wood.

Announcements

1. Our study of 1 Corinthians now meets online Tuesdays at 8:30 p.m.
Contact Susan Humphreys (jhumph11@swbell.net) for details.
2. All regularly scheduled special offerings have been postponed until a date when we are able to gather for worship again in the sanctuary.
3. Drive-In Church continues each Sunday during this new season.
All other Big Creek gatherings stay suspended until further notice.

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